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ity from which his soul recoils in horror. However obscure, however distorted, it must be his lofty purpose to give definition to this image; and we well know that as the semblance of the intellectual and ethical divine assumes its clear and forms are forced out of focus.

The climax of Christian altruism is Ideal ethico-spiritual inspiration is a transfusion of personality. The reader upon him who undertakes the substituof the knowledge of the patient's inner life that is required, of the nice discrimination and the unswerving principle essential to moral triumphs. Given the indispensable qualities of a perfect suggestionist, given desire for reform on the part of the subject, with the induction of may be effected in a single hour-regeneration that is radical and lasting.

the transmitter of moral force from the that sleep may be induced. This is the their plane. daily practice of many of the European a recognized fact that the subject must be rapport, suggestions given during state, teaching "the art of fascination," fulfilled. The writer has been wantonly denounced by certain fanaties for "giving opiates to children." This he has never done and never advised, as it is both the inconsiderate, the ill-prepared. unnecessary and unsafe. But he does believe in the cautious administration of son or daughter may be saved from an ance and knavery.

mighty s image, in the victim of deprav- immoral career, is wholly unworthy of the name and relationship of mother.

Like every other agent for good, hypnotic suggestion has its abuses and its limitations. Society therefore should be adequately guarded against its practice by irresponsible or unprincipled persons. beautiful proportions, all sensual thought- Fortunately, the power of suggestion for evil-doing is limited, while its influence for good is without horizon. Whereas, reached in this giving of soul to save soul. for instance, it is easy to restrain a klepcan judge of the responsibility resting hypnosis to do so. Criminal acts, if suggested, will not be post-hypnotically comtion of high and happy standards for mitted by persons of balance and prinsinful impulses and demoralizing beliefs, ciple. And all suggestions out of harmony with moral convictions, commonsense and the life habits of the subject are likely to be futile.

In consideration of its abuse, the use of hypnotism should be restricted by law, in its employment for the cure of physical and mental disease, to reputable phya congenial passiveness, and regeneration sicians; in its employment for the removal of moral taints and tendencies to crime, to properly qualified philanthro-And in extreme cases, where the brain, pists-for the results obtained always will be in harmony with the ideals of the higher spiritual self, is supernaturally suggestionist. If the ethical ideals of the alert, we are most certainly justified in operator are low, attempt at the reform temporarily deadening with a harmless of the subject must prove valueless; if hypnotic the activity of the cells, in order high, the moral pervert may be raised to

Especially should be suppressed the scientists mentioned in this paper. It is brutalizing hypnotic exhibitions of dime museums, shop windows and parlor enterbe wooed into the appropriate sleep with tainments, and the circulation of literthe use of an innocent sedative, where ature on hypnotism, advertising instruc-there is no alternative. Provided there tion in methods of inducing this mental sleep so induced are post-hypnotically etc. Hypnotic power is like that of the bought and cannot be taught, nor can it bought and cannot be taught, nor can it cold we send you the Go COLUMBIA be exploited to advantage by the sordid,

Therefore, in the interest of humanity, should all who are recklessly prostituting simple hypnogenic agents to vicious chil- its powers to their own greed or vanitydren who cannot otherwise be reduced to the whole spawn of charlatans, impostors, a suggestible state. No harm can come seers and other dabblers in hypnotismof it in the hands of a scrupulous and be deprived of the right to juggle at skilled physician. And the woman who pleasure with human life and human declines to give, under such direction, a character and be buried out of sight in sleep-inducing medicine in order that her the bottomless bogs of their own ignor-

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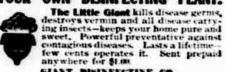
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I hate all receptions and weddings and teas. I loathe all the buzz and the absence of case, I feel like an imp when I don my dress-suit-It bores me and makes a bore of me to boot. Yet, sure as a pasteboard commands me repair, I leave books and pipe and my snug easy-chair, And hie me to wretchedly gaze into space-For what? Just the pleasure of watching her face. I have known her and loved her so long that it seems To win her was one of my earliest dreams. This butterfly life that my own senses cloys Is the thing above all other things she enjoys She smiles and she chatters, to me or to others, To maidens and mothers to fathers and brothers And though not so fresh as a young debutante, She's more like the débutante's sister than aunt. The younger girls love her, and bring up their beaus, Her cheeks dimple up and grow red as a rose She talks with such wit that they all shout with glee, While she turns and tenders a quick glance to me. Such dark roguish eyes and such lashes to cover! I wish I were once again young, and her lover! But time can't roll back. Then, I say, what a shame To think she is married and out of the game! No more stolen meetings and long moonlight walks; No lingering good-bys and no half-whispered talks: No bonbons, no music, no books, they can send-The flowers she receives now are just from a friend. She signals. I reach her. To hear I bend low "You see they are leaving, I think I shall go," So glad is my heart then at what I have heard, I fly for my togs without saving a word. Outside in the starlight I ask will she walk? Oh, yes; but I mustn't expect her to talk: The air is so cool she must muffle her throat And turn up the top of her long opera-coat. We stop in the shadow-no eyes north or south-I give her a kiss on that warm little mouth. You say you are scandalized? Well, on my life! You don't seem to know that the lady's my wife!